

## 2015 SESAHA Student Travel Grant Application

The SESAHA Graduate Student Travel Grant Program seeks to encourage a wider participation of graduate students in architectural history and related disciplines, and to support the presentation of scholarly papers by graduate students at the SESAHA Annual Meeting. SESAHA offers up to three (3) travel grants of \$400 to graduate students who attend and present a paper at the annual meeting.

### Eligibility

- Graduate students who are members of SESAHA
- Enrolled in accredited schools of architecture, art history programs, departments of historic preservation, or related academic programs
- School is located more than 250 miles from the annual meeting site
- Paper accepted for presentation at the SESAHA annual meeting
- Paper draft submitted to Program Chair by required deadline

### Intention of full participation:

Winners are expected to participate fully in the SESAHA conference; the grant is not intended to support students to come merely to read a paper and leave, but seeks to enable graduate students to attend the several sessions, keynote address, and tours offered in the program.

### Use

Travel funds may be used for transportation, registration, tour fees, food, and/or lodging.

### Application Process

Applicants must submit an application and paper proposal/abstract by the stated deadline. If the paper is accepted for presentation, applicants must submit a completed paper by August 1st: the award is based upon the evaluation of the completed paper. Winners of the SESAHA Graduate Student Travel Grant will be notified by August 15<sup>th</sup>.

Name: \_\_\_\_\_  
SESAHA Member? Yes    No    If yes, year joined \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Masters    Ph.D  
Program: \_\_\_\_\_  
School/College: \_\_\_\_\_  
University: \_\_\_\_\_  
Address: \_\_\_\_\_

### Adviser contact information

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

### Estimated Budget:

Transportation: \$ \_\_\_\_\_  
Registration: \$ \_\_\_\_\_  
Tours: \$ \_\_\_\_\_  
Hotel: \$ \_\_\_\_\_  
Meals: \$ \_\_\_\_\_  
Other: \$ \_\_\_\_\_  
Total: \$ \_\_\_\_\_

Are Department Funds available to you?) Yes    No

**Note:** This application must be accompanied by a PDF of your current resume